

focus on sunday

THIRTY - THIRD SUNDAY IN ORDINARY TIME 14th November 2021

(World Day of the Poor)

The end of time is a time of confidence when God will return to his people to call us home to him.

"The Lord hears the cry of the poor."



For the World day of the Poor this Sunday Pope Francis writes:

'Very often the poor hear voices scolding them, telling them to be quiet and to put up with their lot. These voices are harsh, often due to fear of the poor, who are considered not only destitute but also a source of insecurity and unrest, an unwelcome distraction from life as usual and needing to be rejected and kept afar. We tend to create a distance between the poor and the rich, without realising that in this way we are distancing ourselves from the Lord Jesus, who does not reject the poor, but calls them to himself and comforts them.'

Psalm 33 says – 'the Lord hears the cry of the poor.' It is through our ears and hearts that the cry is heard. For Pope Francis the poor are: those whose 'hearts are broken by sadness, loneliness and exclusion; those persecuted in the name of a false justice, oppressed by policies unworthy of the name. They are terrified by violence, yet know that God is their Saviour and who, trampled in their dignity, still find the strength to look up to God for light and comfort.'

The gospel reminds us of many for whom the sun is darkened the moon has no light. May they find in the community of the church the Son of Man coming in the glory of love and generosity for all in need.

Donal Neary SJ. (editor Sacred Heart Messenger)



through him all things were made. For us men and for our salvation he came down from heaven, All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Pray brothers and sisters, May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

AFTER THE CONSECRATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

To be near God is my happiness, to place my hope in God the Lord.

PRAYER AFTER COMMUNION

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

- I keep the Lord ever in my sight; since he is at my right hand, I shall stand firm. [R]
- 2. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. [R]
- 3. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. [R]

SECOND READING Hebrews 10:11-14,18

A reading from the letter to the Hebrews.

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Stay awake and stand ready, because you do not know the hour when the Son of Man is coming. Alleluia!

GOSPEL Mark 13:24-32

A reading from the holy Gospel according to Mark Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away. 'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father;

ENTRANCE ANTIPHON

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. Lord, have mercy. You came to call sinners: Christ, have mercy. Christ, have mercy. You are seated at the right hand of the Father to intercede for us: Lord, have mercy. Lord, have mercy. May almighty God have mercy on us....Amen.



THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ....

LITURGY OF THE WORD

FIRST READING Daniel 12:1-3

A reading from the prophet Daniel.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 15:5, 8-11

R. Preserve me, God, I take refuge in you.

- 1. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.

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