



# focus on sunday

THIRD SUNDAY OF ADVENT (GAUDETE) 12th December 2021

## ENTRANCE ANTIPHON

Rejoice in the Lord always; again I say, rejoice. Indeed, the Lord is near.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



May almighty God have mercy on us..... Amen.

Lord, have mercy. Lord, have mercy.  
Christ, have mercy. Christ, have mercy.  
Lord, have mercy. Lord, have mercy.

*(The Gloria is omitted awaiting its Christmas Proclamation.)*

## OPENING PRAYER

O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ.....

## LITURGY OF THE WORD

### FIRST READING Zephaniah 3:14-18

**A reading from the prophet Zephaniah.**

Shout for joy, daughter of Zion, Israel, shout aloud!  
Rejoice, exult with all your heart, daughter of Jerusalem!  
The Lord has repealed your sentence; he has driven your enemies away.  
The Lord, the king of Israel, is in your midst; you have no more evil to fear.  
When that day comes, word will come to Jerusalem; Zion, have no fear, do not let your hands fall limp.  
The Lord your God is in your midst, a victorious warrior.  
He will exult with joy over you, he will renew you by his love; he will dance with shouts of joy for you as on a day of festival.

**The word of the Lord. Thanks be to God.**

### RESPONSORIAL PSALM Isaiah 12:2-6

**R. Sing and shout for joy for great in your midst is the Holy One of Israel.**

1. Truly God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he became my saviour.  
With joy you will draw water  
from the wells of salvation.

[R]

2. Give thanks to the Lord, give praise to his name! Make his mighty deeds known to the peoples! Declare the greatness of his name. [R]
3. Sing a psalm to the Lord for he has done glorious deeds, make them known to all the earth! People of Zion, sing and shout for joy for great in your midst is the Holy One of Israel. [R]

### SECOND READING Philippians 4:4-7

**A reading from the letter of St. Paul to the Philippians**

I want you to be happy, always happy in the Lord; I repeat, what I want is your happiness. Let your tolerance be evident to everyone: the Lord is very near. There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus.

**The word of the Lord. Thanks be to God.**

### GOSPEL ACCLAMATION

**Alleluia, alleluia! The spirit of the Lord has been given to me. He has sent me to bring good news to the poor. Alleluia!**

### GOSPEL Luke 3:10-18

**A reading from the holy Gospel according to Luke.**

When all the people asked John, 'What must we do?' he answered, 'If anyone has two tunics he must share with the man who has none, and the one with something to eat must do the same.' There were tax collectors too who came for baptism, and these said to him, 'Master, what must we do?' He said to them, 'Exact no more than your rate.' Some soldiers asked him in their turn, 'What about us? What must we do?' He said to them, 'No intimidation! No extortion! Be content with your pay!'

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am, and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand to clear his threshing-floor and to gather the wheat into his barn; but the chaff he will burn in a fire that will never go out.' As well as this, there were many other things he said to exhort the people and to announce the Good News to them.

**The Gospel of the Lord. Praise to you, Lord Jesus Christ.**

### NICENE CREED

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, he was made man from heaven,**

**All bow for following three lines:**

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## LITURGY OF THE EUCHARIST

Pray brothers and sisters, .....  
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

### PRAYER OVER THE OFFERINGS

May the sacrifice of our worship, Lord, we pray, be offered to you unceasingly, to complete what was begun in sacred mystery and powerfully accomplish for us your saving work. Through Christ our Lord.

### AFTER THE CONSECRATION

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

### COMMUNION ANTIPHON

**Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.**

### PRAYER AFTER COMMUNION

We implore your mercy, Lord, that this divine sustenance may cleanse us of our faults and prepare us for the coming feast. Through Christ our Lord.

The coming of Jesus is joyful news for all his people. Our hope at Christmas is to be bearers of his joy.



Patrick had been in and out of homelessness since 2017 when he and his son moved into one of the family hub services in Dublin at the end of August 2020.

In November, with support from Peter McVerry Trust staff, Patrick and his son got the keys to their own home.



Today's gospel is just as relevant today as it was 2,000 years ago.

Today, millions live in poverty, die of hunger and have no place to call home, while some of us have more than we could ever need.

"What I have belongs to me and I can do what I like with it" is a widely accepted attitude.

But the fundamental value of the gospel is solidarity. Solidarity is a radical concept: it means doing whatever we can to lift the burdens from the shoulders of those less fortunate than ourselves, at whatever cost to ourselves. It calls us to love, not just those in our family, our friends or those who are "like us," but to have a special love for the poor and "the other."

Love for the poor is expressed in caring and sharing what we have. It calls us to recognise that what I have does not, in fact, belong to me; everything is a gift, and I am only a steward of the gifts, called to use them responsibly in the light of the needs of others. WE can experience the joy at the re-birth of Jesus in our lives at Christmas in the joy of giving. Perhaps today Jesus would say: "Live simply and share generously."

*Fr. Peter McVerry SJ, Peter McVerry Trust.*