

ENTRANCE ANTIPHON

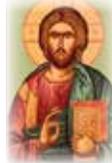
O sing a new song to the Lord, for he has worked wonders; in the sight of the nations he has shown his deliverance, alleluia.

PENITENTIAL ACT

You raise the dead to life in the Spirit: Lord, have mercy. **Lord, have mercy.**
 You bring pardon and peace to the sinner: Christ, have mercy. **Christ, have mercy.**
 You bring light to those in darkness: Lord, have mercy. **Lord, have mercy.**
 May almighty God have mercy on us.....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us; For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



OPENING PRAYER

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ.....

LITURGY OF THE WORD

FIRST READING Acts 9:26-31

A reading from the Acts of the Apostles
 When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout

Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord and filled with the consolation of the Holy Spirit.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 21:26-28. 30-32

R. You, Lord, are my praise in the great assembly, or Alleluia!

1. My vows I will pay before those who fear him. The poor shall eat and shall have their fill. They shall praise the Lord, those who seek him. May their hearts live for ever and ever! **(R)**
2. All the earth shall remember and return to the Lord, all families of the nations worship before him. They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust. **(R)**
3. And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: 'These things the Lord has done.' **(R)**

SECOND READING 1 John 3:18-24

A reading from the first letter of St. John
 My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are the children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Make your home in me, as I make mine in you, says the Lord. Whoever remains in me bears fruit in plenty. Alleluia!

GOSPEL John 15: 1-8

A reading from the holy Gospel according to John
 Jesus said to his disciples: 'I am the true vine and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain



focus on sunday

Jesus describes his relation to us like the closeness of a branch to a tree. We are brought to life in him, grow in him as people who can love each other, and become in him a people of eternal hope.



I am the true vine...

in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away -he withers; - these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

The Gospel of the Lord. Praise to you Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

All bow for following two lines: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

AFTER THE CONSECRATION

The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.



Sometimes we have a good conversation; after it, and during it, we feel uplifted, alive, sometimes we have a good laugh, or a good cry. Different groups we meet with can give us this lift of the spirit. Jesus today in the gospel speaks about branches that do not remain part of the vine. They wither and they are thrown away. He is referring to himself and our relationship with him. Our relationship with Jesus can bring us to life because he is that sort of person. He appeals to the best in us and the real Jesus brings out the best in us.

When we come into relationship with Jesus, we are coming into new life. If the Jesus we experience is one who disapproves of us, keeps us down in ourselves, contributes to poor self-esteem, then this is not the real Jesus.

If we want to grow into good relationship with him, we notice how we feel with him and share that with him. Also, our relationship with him should reach out to others. 'Whoever remains in me bears fruit in plenty'. Someone once asked, how do I know I am praying right? The answer is not to get new methods of prayer, though these can help, but ask; what is your life like? Are you growing in compassion, justice, faith, good humour, and all the things that go to make up holiness?

The invitation today is to stay close to Jesus, as branches are close to the vine.

We can do this by living the words of the Prophet: act justly, love tenderly, and walk humbly with your God. This is the following of Jesus.

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