

ENTRANCE ANTIPHON

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. **Lord, have mercy.**

You came to call sinners:

Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us...**Amen...**

THE GLORIA

Glorify to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness.

Through our Lord Jesus Christ.....

LITURGY OF THE WORD**FIRST READING** *Isaiah 66:10 - 14*

A reading from the prophet Isaiah.

Rejoice, Jerusalem, be glad for her, all you who love her!

Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts.

For thus says the Lord:

Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations.

At her breast will her nurslings be carried and fondled in her lap.

Like a son comforted by his mother will I comfort you.

And by Jerusalem you will be comforted.

At the sight your heart will rejoice,



and your bones flourish like the grass. To his servants the Lord will reveal his hand.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM *Ps. 65:1-7.16.20*

R. Cry out with joy to God all the earth.

1. Cry out with joy to God all the earth, O sing to the glory of his name. O render him glorious praise. Say to God: 'How tremendous your deeds! (R)
2. Before you all the earth shall bow; shall sing to you, sing to your name!' Come and see the works of God, tremendous his deeds among men. (R)
3. He turned the sea into dry land, they passed through the river dry - shod. Let our joy then be in him; he rules for ever by his might. (R)
4. Come and hear, all who fear God. I will tell what he did for my soul. Blessed be God who did not reject my prayer nor withhold his love from me. (R)

SECOND READING *Galatians 6:14-18*

A reading from the letter of St. Paul to the Galatians.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The word of the Lord. Thanks be to God.

GOSEL ACCLAMATION

Alleluia, alleluia! May the peace of Christ reign in your hearts; because it is for this that you were called together as parts of one body Alleluia!

GOSEL *Luke 10:1 - 12. 17-20. (*Shorter form in italics*)*

A reading from the holy Gospel according to Luke.

The Lord appointed seventy - two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you."



FOURTEENTH SUNDAY IN ORDINARY TIME 3rd July 2022

The mission of every follower of Christ is to be a peacemaker.



Jesus needed disciples to do some of the heavy lifting and evangelize the people living along the road that lay ahead. "I am sending you like lambs among wolves," he warns them. He himself was the lamb of

God whose death and resurrection would break the back of sin and injustice. He asks them to take nothing except the promise that he would be with them. This was how the mission of the church began. This is what church is all about: leading people to Jesus Christ. It's the heart of our faith. We are called not to hide our beliefs or keep them in low key, but to share with others the hope and joy of the Gospel.

Many hands make work both light and joyful. It's easier and more fun for two pairs of hands than just one to share food and clothing to the needy. The solitude and loneliness of the long distance runner can be an obstacle in itself and a burden to anyone trying to alleviate the pain of others. Pope Francis often refers to the church as a field hospital. There's no end to the work or healing, ministering and preaching.

"Ask the lord of the harvest to send out labourers." Some 83 million hungry and frightened people are wandering the face of the earth in hopes of finding a welcome. People who are generous with their time and talents are needed to step up and help address this critical mass. What's needed are hearts marked by grace, souls imbued with love. In forming people to bring the Gospel to the unchurched, the lighting of a fire in them is more important than filling them up with theology and giving them degrees.

"Being Church means that we are to be God's leaven in the midst of humanity. It means proclaiming and bringing God's salvation into our world, which so often goes astray and needs to be encouraged, given hope and strengthened on the way. The Church must be a place of mercy, where everyone feels welcome, loved, forgiven and encouraged to live the good life of the Gospel" –Pope Francis, The Joy of the Gospel, para 114.

Fr. Joe Walsh

But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you on that day it will not go as hard with Sodom as with that town.'

The seventy - two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

The Gospel of the Lord. Praise to you Lord Jesus Christ.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, All bow for following two lines:

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

AFTER THE CONSECRATION

The mystery of faith.

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.