

ENTRANCE ANTIPHON

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

PENITENTIAL ACT

You raise the dead to life in the Spirit:

Lord, have mercy. **Lord, have mercy.**

You bring pardon and peace to the sinner:

Christ, have mercy. **Christ, have mercy.**

You bring light to those in darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us....**Amen.**

OPENING PRAYER

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns.....

LITURGY OF THE WORD

FIRST READING *Isaiah 40:1-5.9-11*

A reading from the prophet Isaiah

'Console my people, console them,' says your God. 'Speak to the heart of Jerusalem and call to her that her time of service is ended, that her sin is atoned for, that she has received from the hand of the Lord double punishment for all her crimes.' A voice cries, 'Prepare in the wilderness a way for the Lord. Make a straight highway for our God across the desert. Let every valley be filled in, every mountain and hill be laid low, let every cliff become a plain, and the ridges a valley; then the glory of the Lord shall be revealed and all mankind shall see it; for the mouth of the Lord has spoken.' Go up on a high mountain, joyful messenger to Zion. Shout with a loud voice, joyful messenger to Jerusalem. Shout without fear, say to the towns of Judah, 'Here is your God.' Here is the Lord coming with power, his arm subduing all things to him. The prize of his victory is with him, his trophies all go before him. He is like a shepherd feeding his flock, gathering lambs in his arms, holding them against his breast and leading to their rest the mother ewes

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps. 84: 9-14*

R. Let us see, O Lord, your mercy and give us your saving help.

1. I will hear what the Lord God has to say, a voice that speaks of peace, peace for his people.

His help is near for those who fear him and his glory will dwell in our land. **[R]**

2. Mercy and faithfulness have met; justice and peace have embraced.

Faithfulness shall spring from the earth and justice look down from heaven. **[R]**

3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **[R]**

SECOND READING *2 Peter 3:8-14*

A reading from the second letter of Peter.

There is one thing, my friends, that you must never forget: that with the Lord, 'a day' can mean a thousand years, and a thousand years is like a day. The Lord is not being slow to carry out his promises, as anybody else might be called slow; but he is being patient with you all, wanting nobody to be lost and everybody to be brought to change his ways. The Day of the Lord will come like a thief, and then with a roar the sky will vanish, the elements will catch fire and fall apart, the earth and all that it contains will be burnt up.

Since everything is coming to an end like this, you should be living holy and saintly lives while you wait and long for the Day of God to come, when the sky will dissolve in flames and the elements melt in the heat. What we are waiting for is what he promised: the new heavens and new earth, the place where righteousness will be at home. So then, my friends, while you are waiting, do your best to live lives without spot or stain so that he will find you at peace.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Prepare a way for the Lord, make his paths straight, and all mankind shall see the salvation of God. Alleluia!

GOSPEL *Mark 1:1-8*

A reading from the holy Gospel according to Mark.

The beginning of the Good News about Jesus Christ, the Son of God. It is written in the book of the prophet Isaiah:

Look, I am going to send my messenger before you; he will prepare your way. A voice cries in the wilderness: Prepare a way for the Lord, make his paths straight,

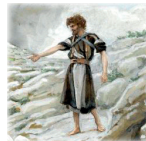
and so it was that John the Baptist appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. All Judaea and all the people of Jerusalem made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. John wore a garment of camel-skin, and he lived on locusts and wild honey. In the course of his preaching he said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

NICENE CREEDE

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.



focus on sunday

SECOND SUNDAY OF ADVENT 10th December 2023

The message of repentance during this season of Advent is a call to each one of us to look deeply into our lives, to renew and deepen our relationship with God.



Prepare a way for the Lord...
...he will baptise you with the Holy Spirit.



How many of us see ourselves as followers rather than leaders? It's true, of course, that to be any good in leadership, a person must have spent time following. 'Paying your dues', isn't just a cliché in old films.

Taking responsibility is the profoundest act of leadership anyone can make, and it happens in the most apparently insignificant things. Doing something you know will benefit a wider group of people, serving a common good, is leadership, even when it's anonymous.

It isn't a prerequisite of the Society of St Vincent De Paul that members appear like John the Baptist, in garments of camel-skin and subsisting on a diet of locusts and wild honey. It is true, though, I believe, that there is something about the work of the SVP that chimes with who John the Baptist was.

John announces that in the grand scheme of things he is relatively insignificant but even in saying this much, he implies that he is necessary to what is coming and who is coming after him.

John's purpose is to draw attention to Christ who, at the stage St Mark refers to in the opening of his gospel, was probably one of John's own disciples.

The work of the SVP happens because the members of the Society believe it is the will of God and to do it effectively makes the presence of Christ real in the lives of everyone: those who ask for help and those who give it.

To turn out and turn up week after week and be present to those who approach us, especially in the month of Christmas, is to take on the mantle of the Baptist knowing that it is the love of Christ that compels us. We follow Christ but we know too that doing whatever we can, we announce the advent of Christ himself.

Leadership in the context of Christian faith is to embody in who we are ourselves the person and purpose of Christ, disciples made apostles, learners made leaders.

Paschal Scallan CM, Provincial Office, Vincentian Community

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

All bow for following three lines:

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord.

AFTER THE CONSECRATION

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON

Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.