

## ENTRANCE ANTIPHON

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

## PENITENTIAL ACT

Lord Jesus, you came to gather the nations into the peace of God's kingdom:

Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to strengthen us in holiness:

Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation for your people:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us...

## THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us;

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Are you jealous on my account? If only the whole people of the Lord were prophets and the Lord gave his Spirit to them all!

**The word of the Lord. Thanks be to God.**

**RESPONSORIAL PSALM Ps. 18:8, 10, 12-14**

**R. The precepts of the Lord gladden the heart.**

1. The law of the Lord is perfect, it revives the soul.

The rule of the Lord is to be trusted, it gives wisdom to the simple. [R]

2. The fear of the Lord is holy, abiding for ever.

The decrees of the Lord are truth and all of them just. [R]

3. So in them your servant finds instruction, great reward is in their keeping.

But who can detect all his errors? From hidden faults acquit me. [R]

4. From presumption restrain your servant and let it not rule me.

Then shall I be blameless, clean from grave sin. [R]

**SECOND READING James 5.1-6**

**A reading from the letter of St. James**

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them - listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

**The word of the Lord. Thanks be to God.**

**GOSPEL ACCLAMATION**

**Alleluia, alleluia!**

**Your word is truth, O Lord,**

**consecrate us in the truth.**

**Alleluia!**

**GOSPEL Mark 9:38 - 43.45.47 - 48**

**A reading from the holy Gospel according to Mark**

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name, and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause



TWENTY - SIXTH SUNDAY IN ORDINARY TIME 29th September 2024

**World Day of Migrants and Refugees**

The word of God cuts into our lives and challenges us to listen, even, if its message is tough. It is a word which promises a constant invitation in our lives to live more like Christ.



"God walks with His people"



**Sr Stanislaus Kennedy writes in the September Messenger for the Sunday for Migrants and Refugees.**

Ireland is a nation which understands migration. For decades, we as a people have sought new lives outside Ireland which would offer us the potential to grow and prosper. Every family in Ireland knows this process - we all have a brother, sister, uncle, aunt, or indeed a child who has made a life for themselves in many other locations around the world. This Irish experience is the lens through which we must view the phenomena of migration as it impacts in Ireland.

Of those who have recently come to Ireland, their aims and motivations are the same as those of every Irish generation. Those in tents in Dublin city centre, refused accommodation by the government and left to fend for themselves, are no different than generations of the young Irish who arrived in Liverpool, or Boston, or Sydney in search of a fresh start. But the men, women and children who arrive in Ireland now are often fleeing active, violent and suffocating conflict and human rights abuses. They are coming from Afghanistan, Iraq, Sudan, Syria, Palestine, Ukraine, and other locations around this globe who do not enjoy safety and peace.

That we have reached a crossroads is undeniable, but it is not the crossroads that many would have you believe. It is not a time of saying 'That's it, we can't do any more', and it is definitely not a time for intimidation, abuse, protesting outside where people are living, or spreading lies and misinformation about those who come here. The crossroads we are at as a country is in how we go forward in our response to migration.

you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

**NICENE CREED**

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.**

**God from God, Light from Light, true God from true God, begotten, not made,**

**consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*All bow for following three lines:*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead**

**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,**

**who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**LITURGY OF THE EUCHARIST**

**AFTER THE CONSECRATION**

**The mystery of faith.**

**When we eat this Bread and drink this Cup, we proclaim your Death,**

**O Lord, until you come again.**